AGENDA PLANNING BOARD BOROUGH OF RUMSON OCTOBER 6, 2014 7:30 P.M.

Pledge of Allegiance

Roll Call

Statement of compliance with the notice requirements of the Open Public Meetings Act.

Approval of the minutes for the September 8, 2014 meeting.

- 1. Mercy Trust, continued Minor Subdivision application for the property located at 138 Bingham Avenue. The application proposes to subdivide the existing 7.95 acre tract with approximately 400 feet of frontage on Bingham Avenue into two (2) single-family building lots. Proposed Lot 7.02 is a rectangular lot that consists of 158,243.95 square feet (3.63 acres) and has 350 feet of frontage on Bingham Avenue. The existing dwelling and garage on Lot 7.02 are proposed to remain. Proposed Lot 7.03 is a flag lot that consists of 188,289.03 square feet (4.32 acres) and has 50 feet of frontage on Bingham Avenue. The existing cottage, garage, greenhouse, gazebo and tennis court are proposed to remain. The property is located in the R-1 Residential Zone shown on the Borough of Rumson Tax Map as Block 94, Lot 7.01.
- 2. West End-KB, LLC, Minor Subdivision application for the property located at 59 West River Road. The application proposes to subdivide the existing 0.49 acre corner lot tract with approximately 187.75 feet of frontage on Third Street and 116 feet of frontage on West River Road into three (3) single-family building lots. Proposed Lot 1.01 is a rectangular shaped corner lot that consists of 9,319 square feet (0.21 acres) and has 79.95 feet of frontage on Third Street and 116 feet of frontage on West River Road. Proposed Lot 1.02 is a rectangular shaped interior lot that consists of 6,259 square feet (0.14 acres) and has 53.9 feet of frontage on Third Street. Proposed Lot 1.03 is a rectangular shaped interior lot that consists of 6,142 square feet (0.14 acres) and has 53.9 feet of frontage on Third Street. The existing dwelling and associated features are proposed to be removed. The property is located in the R-5 Residential Zone shown on the Borough of Rumson Tax Map as Block 24.01, Lot 1.
- **3. Executive Session** (if necessary).
- 4. Adjournment.

cc to:

Mrs. Patricia Murphy State Shorthand Reporting Service